

2025 ARTISAN VENDOR CONTRACT

MARKETPLACE BUILDING

Friday, August 1 at 5PM – Saturday, August 9 at 10 PM, 2025

Return the COMPLETED, DATED AND SIGNED contract and appropriate appendices along with a check made out to the "New Jersey State Fair." Payment for one-half the rent minus any deposit already given by March 1, 2025. Balance and insurance are due by June 1, 2025. You will receive a signed copy of this contract. Please review this document prior to submitting it to be sure it is correct. *** Balance is due on June 1, 2025 !

CONTACT PERSON:	
BUSINESS NAME:	
ADDRESS:	CITY:
STATE:ZIP:	TELEPHONE: ()
FAX :()	EMAIL:
CELL PHONE:	TEXT? YES NO

ALL CRAFTERS AND VENDORS WILL BE JURIED AND MUST<u>BE APPROVED</u> TO PARTICIPATE IN THE MARKETPLACE. PLEASE SEE ATTACHED JURY INFORMATION.

SPACES:

The spaces are 10' deep and a minimum of 10' wide. Each space includes electricity. Other space sizes may be available.

TIMES:

The Marketplace Building will be open from 10AM until 10PM on weekends and from Noon until 10PM weekdays. *You are expected to remain open until 10PM*.

SET UP:

For those opening on Friday, 8/1- set up will be on Thursday, 7/31 with a scheduled time. For all others- set up will be the morning of their opening. We can usually accommodate requests for set up times, however these are at the discretion of the Fair.

BREAK DOWN:

Vendors will be allowed to break down at 10PM for those leaving during the week. Break down will be on SUNDAY morning, 8/10 for those that are there on the final day of the Fair, unless prior arrangements have been made with the Fair. This is due to the heavy traffic from livestock trailers, etc. in that area at the end of the Fair.

CONTRACT CHOICE:

□ 5PM Friday, August 1, – Saturday, August 9th 10PM =\$800

□ 5PM Friday, August 1 – Tuesday, August 5th 10PM. = \$450

□ 12 noon Wednesday, August 6th – Saturday, August 9th 10PM = \$400

□ Other: Let us know what works for you, and we will see if we can make it work for us.

Of SPACES:

PRICE

<u>INSURANCE</u>: Vendors shall obtain and maintain public liability insurance for loss, damage to rented property and personal injury arising from their operations under the License. Insurance Certificate must name the NJSF/SCF&HS Association as Additional Insured.

- □ I will provide liability insurance naming the SCF&HS Association as Additional Insured by June 1, 2025.
- □ I will see if my Homeowner's / Car Insurance will cover my liability.
- □ I will purchase the Fair's Insurance for \$165 for the week. Our insurance company will not pro-rate the coverage per day.
- I will join the Marketplace Insurance Group for \$20 per day and sign the addendum.

TOTAL PRICE \$

<u>I have read and agree to the Jury guidelines and requirements</u> (Attached)

□ I have included a copy of my <u>NJ State Sales Tax ID</u> (see pg. 11 of Vendors' Handbook)

FINANCIAL INFORMATION:

Please scan the QR Code with your phone or follow the link below to complete your payment information! There is a 3.5% processing fee with this option.

CREDIT CARD:



https://secure.transaxgateway.com/HostedPaymentForm/HostedPaymentPage.aspx?hash=%2FnRECcCdprQClao N0WxaMg%3D%3D4lepjYnlCpev8rJ4uimcmw%3D%3D

CHECK: Payable to: New Jersey State Fair Check # (please note there is a \$25 charge for returned checks):

□ PayPal: (see website)

. The spaces are not reserved until all paperwork is filled out completely and returned. Also, final payment is due by June 1, 2025, unless other arrangements have been made with the Concessions Office. *Spaces will be* assigned in the order that your paperwork and payment is received.

PLEASE NOTE: ON THE LAST SATURDAY, DO NOT EXPECT TO LEAVE UNTIL SECURITY HAS CLEARED THE **GROUNDS OF ALL FAIR PATRONS!! WE APPRECIATE YOUR COOPERATION!**

I have read and agree to all contract stipulations in the New Jersey State Fair® / Sussex County Farm & Horse Show Assoc. crafter and NJ Product vendor, Jury Instructions & General Terms & Conditions. It is our desire to place you according to your request if possible but final location assignments are the responsibility of the Committee and must be adhered to.

Signed_____ Artisan/ Crafter/Vendor

Date_____

Signed NJSF Concessions Manager

Date

Please return contract to: New Jersey State Fair

Attention: Concessions: Doug Post PO Box 2456 Branchville, NJ 07826 973-948-5500 x225